NG Gemeente Lyttelton-Oos

Begelei mense tot 'n lewe in oorvloed

www.lytteltonoos.org.za | **Sondag 2 April 2006** | **Wat is 'n lewe in oorvloed?**

NUUT: ONS GEMEENTE SE WEB - LOG KLIK HIER: Besoek ons Blog

NEEM KENNIS VAN DIE VOLGENDE BELANGRIKE SAKE / INLIGTING

AKSIE TWEE +
Volgende byeenkoms 21 Mei
Jou persoonlikheid en jou verhoudings

ADORAMUS
Aanbiddingsdiens. Volgende geleentheid 26 April om 20:00

MOSAÏEK
Elke Sondagaand om 19:00 behalwe gedurende skoolvakansies / langnaweke

KERKRAADSVERGADERING
19 April om 19:00
in die gemeentesentrum

KINDEREREDIENSTE
Elke Sondag om 09:00 behalwe lang naweke en skoolvakansies

BLOKBYEENKOMSTE
Blok een: So 14 Mei; Blok 2: So 21 Mei; Blok 3: So 4 Junie; Blok 4: So 11 Junie

GEBEDSBEDIENING
Elke Sondag om 09:00 in gebedskamer. Kontak Hannelie du Preez by 082 908 3992

MOSAÏEK

"Mo-sa-ïek' (-e) Mengeling van uiteenlopende bestanddele..."

'n Geleentheid vir lofprysing
'n Geleentheid vir nadenke oor die lewe
'n Geleentheid vir saam-wees

Sondae om 19:00 in die kerkgebou
(Uitgesluit langnaweke en skoolvakansies)

EREDIENS SONDAG OM 09:00

TEMA: *VERDIEP* JOU VERHOUDING MET DIE HERE

Ds Odie Odendaal

Wil jy graag jou verhouding met die Here verdiep? Het jy 'n verlange daarna om nader aan die Here te wandel? Moet dan nie Sondag se erediens mis nie.

LEWE IN OORVLOED

Ons is nie gemaak om saai, betekenislose lewens te lei nie. Jesus het gekom om vir ons die lewe te gee, en dit in oorvloed. Dit beteken 'n lewe vol liefde, vreugde en vrede - alles wat die lewe die moeite werd maak. Baie mense mis dit - hulle mis die doel van hulle lewe. Moenie dat dit met jou gebeur nie!

'n Lewe in Oorvloed vloei natuurlik voort uit drie kern-verhoudings:

- **Ons verhouding met ons Hemelse Vader, sy Seun en Gees**
- **Ons verhouding met die mense naaste aan ons, ons gesin, ons Vader se ander kinders.**
- **Ons verhouding met mense wat vêr van God lewe, wat in nood is, wat buite die dampkring van God se liefde lewe.**

Lyttelton-Oos Gemeente gaan hier-die jaar tydens drie 40 dae fokus-tye aan hierdie drie verhoudings aandag gee.

OorblywendeTemas

Week 5 : Sondag 2 April Verdiep jou verhouding met God [Gebed - Die kern]

Week 6 : Sondag 9 April Verbind jou aan God se droom [Gehoorsaamheid - Die doel]

Afsluiting: Sondag 16 April Vier jou verhouding met God

GROOT LYDENSWEEK

Ons 40-dae fokus tyd word afgesluit met die Groot Lydensweek. Gedurende hierdie week loop ons die Via Dolorosa (lydenspad) agter Jesus aan. Ons beleef saam met Hom wat hy beleef het, ons word as't ware saam met Hom gekruisig, saam met Hom begrawe, sodat ons weer saam met Hom kan opstaan en 'n nuwe lewe kan lei. Dis 'n tyd van toewyding en geestelike hernuwing.

PROGRAM:

9 April om 09:00 - Diens van Palms
10 April om 19:00 - Lydensdiens
11 April om 19:00 - Lydensdiens
12 April om 19:00 - Lydensdiens
13 April om 19:00 - Nagmaal
14 April om 09:00 - Goeie Vrydagdiens
15 April om 22:30 - Paaswaak
16 April om 09:00 - Opstandingsdiens

Kaart na kerkterein | **Laai boodskappe af**

ADMIN EN FINANSIES

WOENSDAGAAND
29 MAART
19:00

Aksie Twee+

Ons huweliks- en gesinsbediening

Byeenkomsdatums:

26 Maart 2006

Spreker: Ds Abel Pienaar (Huweliksberader)

Tema: Harmonie in die huwelik

21 Mei 2006

Spreker: Johan Herholdt

Tema: Jou persoonlikheid en jou verhoudings.

Elke byeenkoms word afgesluit met 'n lekker saam-kuier bring-en-braai - eie drinkgoed, vleis en eetgerei.

GEBEDSBEDIENING

Indien u wil help om 'n omvattende gebedsbediening in die gemeente te vestig, skakel Hannelie du Preez (082-908-3992)

Kry M.E.E.R. uit die lewe!

Motivering, Energie, Entoesiasme, Rekreasie

Geleenthede om 'n verskil te maak

Ouderling / Diaken

Bou 'n verhouding met 'n paar huisgesinne en gee vir hulle om.
1 uur per week

Tienierbediening - Mentor

Bou 'n verhouding met 'n groep tieners en help om die Here beter te ken, die lewe beter te verstaan en tuis te voel in die gemeente.
2 ure per week

Inligtingstafel

Wees deel van 'n span wat mekaar afwissel by 'n weeklikse inligtingstafel tussen die twee eredienste. Gee inligting oor die gemeente se aktiwiteite aan lidmate en belangstellendes en help nuwe en voornemende lidmate.
1 uur per week / maand

Kinderkerk

Help met die aanbieding van die kinderkerk elke Sondag vir die kleuters / Gr 1-3 / Gr 4-6.
2 ure per week

Nuwe Intrekkerbediening

Help almal (nie net NG mense nie) wat nuut intrek in ons gemeenskap om welkom en tuis te voel deur inligting oor hulpbronne in die gemeenskap (dokters, apteke, winkels ens.) deur te gee.
2 ure per maand

Helpmekaar Bediening

Help om 'n bediening te bou waar lidmate hulle gawes / talente en vermoëns vir mekaar beskikbaar stel.
2 ure per week (aanvanklik totdat bediening op die been is.)

Aksie Twee +

Dit is 'n aksie wat gemik is op gesinne met geen of jong kinders (voorskools of op laerskool). Reël huwelik- en ouerseminare en sprekers oor relevante onderwerpe ens. Help om hierdie aksie op die been te bring.

Aksie Een

Dit is 'n aksie wat gemik is op enkellopendes van enige ouderdom. Reël byeenkomste en seminare of kampe met sprekers oor relevante onderwerpe. Help om hierdie aksie op die been te bring.

Klub Immergroen

Besoek en bedien op 'n gereelde basis ons senior lidmate / help met die reël van oggendtees en 'n kersete. Kontak Gerty Basson by 664-2433.

Kleingroepe

Voel jy geroepe om te begin met 'n kleingroep (nie noodwendig net vir lidmate nie)? Stuur onmiddelik 'n e-pos aan lyttoos@mweb.co.za

Eredienswerkgroep

Help met die beplanning van ons eredienste deur navorsing, bespreking, ontwikkeling van visuele aanbiedings, kort dramsketse, die inwin van mense se stories (getuienisse), sang en musiek. Hierdie groep kom gereeld elke Donderdagaand om 20:30 by Krugerlaan 105 bymekaar op 'n vrywillige en spontane basis. Die groep is nie geslote nie. Enigeen wat insette wil lewer is welkom.

Indien jy op een of meer van die maniere hierbo genoem 'n verskil wil maak, stuur 'n e-pos aan lyttoos@mweb.co.za

Inligting oor ander bedieninge is ***hier*** te vind

BELANGRIKE DATUMS - SLEEP JOU DAGBOEK NADER

9 April
Groot Lydensweek begin
10 April - 12 April
Eredienste om 19:00
13 April
Nagmaal om 19:00
15 April
22:30 Aflegging belydenis van geloof
19 April
19:00 Kerkraadsvergadering
22 April
10:00 Klub Immergroen
26 April
20:00 Adoramus
29 April
10:00 Modeparade (Vroueaksie)
3 Mei
19:00 Bedieningskommissie-vergadering
7 Mei
Nagmaal
9 Augustus
PARKNAVAL

Volledige program hier

Het u dalk hulp nodig? Ons help graag waar ons kan. Klik op die pyltjie om sien waarmee ons ons kan help

Dink 'n bietjie hieroor...

Hope is the ability to hear the music of the future; but faith is having the courage to dance to it today! - Author Unknown

"The opposite of joy is not sorrow, it is unbelief."
- Leslie Wetherhead

"God does not owe us an explanation for everything. Besides, explanations don't take away the pain. Even when we know why a tragedy happens, it still hurts. It is more helpful to ask 'How' and 'What.' How can I grow from this situation, and what does God want me to learn from it?"
- Rick Warren

Fokus op ons verhouding met mekaar

- So 30 April – Voorbereiding
- So 7 Mei – Toewyding / oorsig
- So 14 Mei – Vergewe mekaar
- So 21 Mei – Versorg mekaar
- Do 25 Mei – Hemelvaartdienste: 10:00 en 19:00
- So 28 Mei – Versterk mekaar
- Ma 29 Mei – Do 1 Junie – Pinksterbidure (10:00 en 19:00 Tema: Die Fees van die Gees)
- So 4 Junie – Verryk mekaar (Pinksterfees)
- So 11 Junie – Vervul jou funksie

Die Kerk in die Media

Hier is 'n seleksie uit berigte, briewe en rubrieke wat in die media verskyn het die afgelope week wat handel oor die kerk, die christelike geloof en ander godsdienstige sake. Ons verskaf nou ook op ons gemeente se Web Log (Blog) - (www.lytteltontonoos.org.za/blog) skakels na artikels op die web oor kerk en godsdiens. U kan ook inteken op 'n gereelde e-pos wat deur die Algemene Sinode se inligtingsdiens verskaf word deur 'n e-pos te rig aan ngkinlig@mweb.co.za

Dominees en dramaturge klets oor Polisiekarre
Die Buger 29 Maart 2006

OUDTSHOORN. Pieter Fourie, bekende dramaturg en oudhoofdirekteur van die KKNK, gaan op 7 April hier voorsit by 'n openbare gesprek oor die deelname van die groep Fokofpolisiekar en "verbandhoudende sake".
Die titel van die gesprek is: "Is die kunste, as die grondwetlike bepaling oor vryheid van spraak gesystap word, terug in die boesem van sensuur?"
Sprekers wat reeds hul deelname bevestig het, is ds. Jan Marais van die NGK Oudtshoorn-Wes, ds. André Boezak van die VGK Oudtshoorn, Mike van Graan, bekende dramaturg en teaterkundige, en prof. Christina Landman van die Navorsingsinstituut vir Teologie en Religie aan Unisa.
Dié gesprek, wat as een van die fees se "Warm Patatte" aangebied word, bied ruim geleentheid vir keelskoonmaak.
Elke spreker sal 15 tot 20 minute kry vir sy standpunt, waarna enigeen die woord kan voer.
Die gesprek begin om 19:00 in die Absa-burgersentrum.
Na aanleiding van die herrie rondom die optrede van 'n lid van Fokofpolisiekar het die raad van direkteure van die Absa KKNK vroeër vandeesmaand aangekondig dié raad gaan by die Kommissie vir die Bevordering van die Regte van Kultuur-, Godsdiens- en Taalgemeenskappe aanklop.
Dié kommissie moet "grondwetlike leiding" gee met die ontwikkeling van " 'n waardestelsel ooreenkomstig die regte en verantwoordelikhede wat in die Suid-Afrikaanse Grondwet vervat is".
Kaartjies vir die gesprek kos R30 en is beskikbaar by Computicket of www.absakknk.co.za. (Suid-Kaapse kantoor)

Italy Grants Asylum to Afghan Christian Convert

New York Times, 30 Maart 2006

By IAN FISHER and ELISABETTA POVOLEDO

ROME, March 29 A man who faced the death penalty in Afghanistan for converting to Christianity was

secretly flown to Italy, where he was granted asylum under round-the-clock protection by the government, the Italian prime minister said Wednesday evening.
"He's already in Italy," Prime Minister Silvio Berlusconi told reporters.
Mr. Berlusconi was vague about when the convert, Abdul Rahman, 41, had arrived here, saying he believed that it happened "overnight." The Italian news service ANSA reported that he landed in Rome on Tuesday night, accompanied by Italian secret service agents.
His arrival culminated several days of strong pressure on the American-supported government in Afghanistan, where Mr. Rahman had been jailed for weeks for his conversion. Many in Afghanistan called for his death, while Western nations demanded his release.
The differing reactions here and in Afghanistan to Mr. Rahman's release and his arrival in Italy seemed to underscore the continuing tension between the West and the Islamic world on issues like freedom of religion, freedom of expression and democracy.
"I say that we are very glad to be able to welcome someone who has been so courageous," Mr. Berlusconi told reporters here earlier in the day, before making Mr. Rahman's arrival public.
Later he said Mr. Rahman had "asked for asylum and it has been granted," after his cabinet took the unusual step of immediately approving it.
But in deeply conservative and religious Afghanistan, politicians were outraged on Wednesday amid confusion about Mr. Rahman's whereabouts and fears that he might be taken from Afghanistan. Clerics called for him to be tried under Islamic law, which under conservative interpretations applies execution as a punishment for apostasy, and they led hundreds of people in demonstrations that also protested Western interference.
"We must call on the authorities in charge right now to stop him from going out," Muhammad Dawood Zarif, an Afghan legislator and businessman, said in Kabul before Mr. Berlusconi's announcement.
Abdul Rab Rasool Sayaf, a conservative legislator, accused outside nations of plotting against Islam and Afghanistan.
"This is a net of conspiracies," he said. "I am sure there are people behind this who want to create problems between Afghanistan and the West from which they themselves would get their benefit."
Accordingly, Mr. Rahman's departure created the prospect of increased pressure on Mr. Karzai domestically even as it eased pressure from Western nations, including the United States, which holds out Mr. Karzai as the model of a moderate and modern Muslim leader.
Mr. Rahman, said to have converted to Christianity after working for an international Christian aid group, was jailed in Afghanistan after being accused of apostasy for abandoning Islam, although he was never formally charged. He was released to his family on Monday night, said the justice minister, Sarwar Danish.
The Bush administration pressed Mr. Karzai to resolve the case, but he resisted, citing separation of executive and judicial powers.
Germany, Italy and Canada, which have troops serving in Afghanistan, and other countries voiced their concerns to Mr. Karzai's government.
On Saturday, Pope Benedict XVI, long outspoken about religious freedom for Christians in predominantly Muslim countries, sent a letter asking Mr. Karzai to pardon Mr. Rahman. The next day, the pope spoke at St. Peter's Square about his worries about "communities who live in countries where there is a lack of religious freedom, or where despite claims on paper they in truth are subjected to many restrictions."
The choice of Italy as a place of refuge for Mr. Rahman seemed to be a result of a combination of factors, including Italy's ties to the Vatican and to Afghanistan, along with close national elections here in which the Catholic vote is substantial.

Church ousts dominatrix from vicarage

Reuters Woensdag 29 Maart 2006

JOHANNESBURG - A South African dominatrix has given up her battle to live in a vicarage, telling the church's congregation they can "shove" the disputed residence, a local newspaper reported on Wednesday.
The Pretoria News said Marianne Ellis had been renting the manse, or vicarage, at the Doornkloof Nederduitse Gereformeerde Kerk near Pretoria for some time when church elders discovered her sideline as a local dominatrix and asked her to move.
Ellis and her husband at first sought to fight the church in court, but on Tuesday decided to back down, the newspaper said.
"It is a long story, but basically I am tired of fighting, really tired. They can take their manse back, in fact they can shove it," she told the newspaper.
Ellis, who said she was promised a long lease and option to buy the vicarage, had earlier showed reporters her "torture chamber" at the house but said she never had sex with her clients and was not running a brothel.
Following the dispute with the church, Ellis told the Pretoria News she was temporarily calling a halt to her career.
"But I will crack the whip again after we have moved. Then I will be back with a vengeance," the newspaper quoted her as saying.

Curtain Call: Churches finding a home in theaters

Winston-Salem Journal 25 Maart 2006

By Nate Herpich
RELIGION NEWS SERVICE

NEW ROCHELLE, N.Y. Pastor Reford Mott looks into two cameras as he stands at a makeshift pulpit on a temporary stage. Behind him, Mott's

image fills a large movie screen where an R-rated film will start in less than two hours.
Churchgoers in the top rows of the stadium-style seating in Theater 16 focus not on Mott, but on his real-time image as he preaches on the importance of community.
"Relationships are the glue that holds the church together," said Mott, pumping his fist. "Look at us. We're meeting in a movie theater, but we're still a church."
Mott's Family Christian Center is one of more than 250 churches meeting in at least 36 states. The mostly evangelical trend has caught on with nascent churches looking for space and parking, as well as established congregations wanting to reach a new audience.
"Church groups are now targeting the unchurched in a less threatening environment," said Mike Schonberger, vice president of sales at National CineMedia's CineMeetings and Events, a Denver company that has helped 95 churches find new homes in theaters across the country. "In many cases that environment is a theater, as opposed to a regular "brick and mortar' building."
The group draws up contracts between individual congregations and theater chains like Regal Cinemas and United Artists. In the Houston area, Second Baptist Church occupies 19 theaters and is raising money to expand to cineplexes across the country.
The multimedia technology helps attract a young audience, said Leonard Sweet, a veteran professor at Drew Theological School in Madison, N.J., and the author of more than 30 books on religion and postmodern culture.
"In an attempt to use the language of the culture, we grew up and mastered book culture, and worship revolved around print," Sweet said of his generation. "Now ministers must learn the multimedia language of audio-video, software and the Internet."
National Community Church in Washington has done just that during eight years of meeting in theaters. The church recently branded itself "Theater Church."
Led by the Rev. Mark Batterson, the church has four services in two different movie theaters, averaging a total of about 900 on a typical Sunday.
"God has strategically placed us in a location where the unchurched are," Batterson said. "We've taken a place where movies are shown that God might not consider kosher, and we use it for God's work."
Curious moviegoers often wander in to check out Theater Church. They need not check their popcorn at the door.
Most are singles in their 20s, Batterson said.
The pastor shows videos that he produced for a series titled "God at the Box Office." In one, "Mr. Incredible," Batterson wears the costume of the animated superhero of the same name and outruns cars, push-starts stalled vans and saves souls - all on the streets of the nation's capital.
For some, movie-theater church is only a temporary solution. Mott said he dreams of having a building of his own. While the space in Theater 16 has its advantages, Mott laments the time constraints placed by the theater's management.
"We have to herd them in and out like cattle," he said.
Volunteers known as "The Transformers" arrive at around 7 a.m. to begin setting up. The service lasts from 9:30 to 11:30 a.m., and Family Christian Center has to be out before the first movie of the day runs, usually around noon.
Fellowship after church is conducted in a small, roped-off area watched over by two security guards in black suits. It's a reminder that the church meets in rented space and must follow the owner's rules.
"In our 11-year history, we've never been able to put up a sign," Mott said. "I'd love to have our own sign, in bright lights and colors, (reading) 'Family Christian Church.'"
In the meantime, about 250 people worship on Sunday mornings, significantly more than the 12 or so that gathered in Mott's basement 10 years ago.
"I think we are redefining what it means to be a church," said church member Thandie Sigauke. "God is a creative God, and we are putting that creativity to use."
One of Family Christian's charter members, Nicole McIver, said she was initially reluctant to move into a movie theater.
"But the space just feels like church now," McIver said. "Seeing Pastor on the screen, and then the video announcements, that makes things more in-your-face, especially for people who are visual learners."
For Mott, the best benefit of meeting in a theater is encountering people who would never walk into a traditional church.
"If Jesus were walking the Earth, he would go into the movie theater and engage people," Mott said.
According to Mott, Jesus would say, "'I'm coming to where you are. Not in a cathedral, but to your cathedral. I'm bringing you the Gospel to where you hang out.'"

Dis godslastering, sê kerke oor foto's van gekruisigde Zuma

Beeld 27 Maart 2006

Cecile Nel

In kerkkringe is met skok gereageer nadat ondersteu ners van mnr. Jacob Zuma hom gister voor die Johannesburgse hooggeregshof op 'n wit kruis uitgebeeld het.
"Waarom kruisig julle Zuma?" was op die kruis geverf bokant 'n foto van die gewese adjunkpresident, wat tans op 'n klag van verkragting verskyn.
Die kruis-idee is waarskynlik deur 'n berig in die Sowetan geïnspireer.
Dié koerant het op 24 Maart oor 'n onderhoud met Zuma berig dat hy "deur die media gekruisig is". Zuma ontken egter dat hy hom met Christus vergelyk het, soos die berig se opskrif aangedui het.
Kerke het die Zuma-ondersteuners se optrede gister skerp veroordeel.
"Alle grense van welvoeglikheid is oorskry. Ek dink dit is onaanvaarbaar dat 'n simboliese verband met Christus getref word - boonop wat betref iemand met dié soort klagte teen hom. Dit is godslastering in die ergste vorm," het dr. Isak Burger, president van die AGS, gesê.
"Ons is verskriklik ongemaklik oor dít wat buite die hof gebeur. Dit (die uitbeelding van Zuma aan die kruis) grens aan die Mohammed-spotprente. Die handves van menseregte is in gedrang," het dr. Kobus Gerber, hoofsekretaris van die NGK, oor die betogers se optrede gesê.
Chaos het gister buite die hof geheers toe vrouegroepe wat die klaagster in die verkragtingsaak steun, geïntimideer en byna oorval is deur sowat 100 Zuma-onder steuners.
"Julle gee ons nie beskerming nie. Wie het daardie mense hier toegelaat? Daardie mense wou ons aanval!" het me. Miranda Friedmann, een van die klaagster se ondersteuners, vir die polisie gegil.
Die groep Zuma-onder steuners het van die afgesperde gebied in Kruisstraat weggebreek toe polisie die rooi kombi wat gereeld die Zuma-

betogers met musiek aanspoor, weggestuur het. Dié groep het 'n optog reg rondom die hof gehou, die verkeer ontwrig en weer by die afgesperde gebied voor die hof geëindig.
Daar is die groep van sowat 50 betogers wat die klaagster steun, uitgejou en moes die polisie ingryp om geweld te voorkom.
'n Beeld-fotograaf is in die chaos byna beroof. 'n Zuma- ondersteuner het die vermeende dief met 'n knopkierie bygedam.
"Die feit dat die regter gister (vroue)organisasies se aansoek om as vriende van die hof verklaar te word, van die hand gewys het, is 'n aanduiding van hoe beperk die begrip van vroueregte is.
"Ek is nie verras oor die optrede van die betogers nie.
"Hulle dink hulle het 'n reg om so op te tree, al is dit ongrondwetlik," het prof. Amanda Gouws, hoof van politieke studies aan die Universiteit van Stellenbosch, by navraag gesê.

Woede oor 'Karre maak seer, sê Prophet
Beeld 26 Maart 2006

Jaco Nel

Die gospel-groep Prophet het gister gesê hy verstaan die pyn waardeur Fokofpolisiekar nou gaan met die kritiek wat dié groep kry, hoewel hy nie die 'Karre se stellings steun nie.
Ds. Theo Geyser, een van die sangers in dié duo wat hoofsaaklik bekend geword het met sy liedjie Houtkruis, het gister in 'n ope brief gereageer oor Christene landwyd se "haatspraak" teen dié groep. "Ons het nooit van die term gospel gehou nie (hoewel beide van ons predikante is), bloot omdat ons nie regtig oortuig is dat Christelike etikette noodwendig iets Christelik maak nie," sê hy. "Maar ons ken van verbanning. Ons musiek was jare lank op radiostasies verban."
Volgens Geyser was Prophet, wat bestaan uit hom en ds. Koos van der Merwe, in die verlede weens kritiek teen die kerk van godslastering beskuldig. Tog ondersteun hy Fokofpolisiekar se musiek, al vereenselwig hy hom nie met die "f** God"-aanmerking van die baskitaarspeler Wynand Myburg nie.
"Dit sal vir my en Koos moeilik wees om Wynand se uitspraak te ondersteun omdat ons Jesus liefhet. Dié uitspraak maak my seer.
"Wat net so seer maak, is Christene se reaksie op die hele sage. Dit verterk my vermoede dat koloniale Christenskap vandag steeds die hoofstroomteologie in ons land is.
"Christelike kruistogte soos dié bring groter verdeeldheid ."
Geyser reken sonde behoort nie gekategoriseer te word nie.
"Kan ek sonde kategoriseer?
"Indien ek f** jou sê en Christus reken dat wat ek aan mense doen ek ook aan Hom doen, dan behoort ons konsekwent te wees. "